

1. **CALL TO ORDER** (5:30)
2. **ADDITIONS OR CORRECTIONS TO AGENDA** (5:30)
3. **APPROVAL OF MINUTES**
  - a. [December 13, 2022 Environment and Sustainability Commission Meeting](#) (5:30)
4. **PRESENTATIONS** (5:34)

None.
5. **OLD BUSINESS**
  - a. [2022 Goals Updates](#) (5:34)
  - b. [Near Term Education & Outreach](#) (5:40)
  - c. [Land Acknowledgement](#) (5:50)
6. **NEW BUSINESS**
  - a. [2023 Education & Outreach Calendar](#) (6:00)
  - b. [2023 Goals Development](#) (6:15)
  - c. [City Council Update](#) (6:30)
  - d. [Set Meeting Dates for 2023-2024](#) (6:40)
7. **ANNOUNCEMENTS** (6:43)
8. **STAFF REPORT** (6:45)
  - a. Set Next Meeting Agenda for February 2023 Meeting
9. **ADJOURNMENT** (6:50)