

1. **CALL TO ORDER** (5:30)
2. **ADDITIONS OR CORRECTIONS TO AGENDA** (5:32)
3. **ANNUAL MEETING**
 - a. [Presentation of Commissioner Schlautman Resignation](#) (5:32)
 - b. [Election of Interim Commission Chair](#) (5:35)
4. **APPROVAL OF MINUTES**
 - a. [January 18, 2023 Environment and Sustainability Commission Meeting](#) (5:38)
5. **PRESENTATIONS** (5:40)
 - a. [Electric Car Charging Network](#)
6. **OLD BUSINESS**
 - a. [2022 Goals Updates](#) (5:55)
 - b. [Near Term Education & Outreach](#) (5:57)
 - c. [Land Acknowledgement](#) (6:05)
7. **NEW BUSINESS**
 - a. [2023 Education & Outreach Calendar](#) (6:10)
 - b. [2023 Goals Development](#) (6:15)
 - c. [City Council Update](#) (6:25)
8. **ANNOUNCEMENTS** (6:35)
9. **STAFF REPORT** (6:40)
 - a. Set Meeting Agenda for the April 11 Regular Meeting
10. **ADJOURNMENT** (6:45)