



**AGENDA**  
**Technology Taskforce**  
**Wednesday, May 11, 2022**  
**6:30 p.m.**  
**City Hall, Conference Room**

1. **CALL TO ORDER (6:30)**
2. **ADDITIONS OR CORRECTIONS TO AGENDA (6:30)**
3. **APPROVAL OF MINUTES (6:35)**
  - a. [April 13, 2022 Regular Meeting Minutes](#)
4. **OLD BUSINESS (6:40)**
  - a. [Bird Electric Scooter Presentation](#)
5. **NEW BUSINESS (7:30)**
  - a. [Project Brainstorming](#)
6. **ADJOURNMENT (8:00)**