



**AGENDA**  
**Environment & Sustainability Commission**  
**Tuesday, November 14, 2022**  
**5:30 p.m.**  
**Council Chambers, City Hall**

1. **CALL TO ORDER (5:30)**
2. **ADDITIONS OR CORRECTIONS TO AGENDA (5:30)**
3. **APPROVAL OF MINUTES**
  - a. [October 11, 2022 Environment and Sustainability Commission Meeting](#) (5:30)
4. **PRESENTATIONS (5:32)**

None.
5. **OLD BUSINESS**
  - a. [2022 Goals Updates](#) (5:34)
  - b. [2022 Education & Outreach Calendar Updates](#) (6:00)
6. **NEW BUSINESS**
  - a. [2023 Education & Outreach Calendar](#) (6:25)
  - b. [Sustainable Purchasing Framework](#) – Burman
  - c. [Annual City Council Update](#)
7. **ANNOUNCEMENTS (6:40)**
  - a. [FHR Solar Groundbreaking](#)
  - b. [Landscaping for Clean Water Review](#)
  - c. Jaycee Park Raingarden Installation
8. **STAFF REPORT (6:45)**
  - a. Set Next Meeting Agenda for December 13, 2022
9. **ADJOURNMENT (6:50)**