



**PARKS AND RECREATION COMMISSION**

**AGENDA**

**Parks and Recreation Commission**

**Regular Meeting**

**Monday, November 28, 2022**

**7:00 p.m.**

**City Hall – Council Chambers**

1. **CALL MEETING TO ORDER**
2. **ADDITIONS OR CORRECTIONS TO THE AGENDA**
3. **APPROVE MEETING MINUTES: [October 24, 2022](#)**
4. **AUDIENCE INPUT**
5. **DISCUSSION (Response to Audience Input):**
6. **UNFINISHED BUSINESS**  
  
None
7. **NEW BUSINESS**
  - a. [Fees and Fee Policy for 2023](#)
  - b. [2023 Capital Improvement Plan – Parks and Recreation](#)
  - c. [Director's Report](#)
8. **ADJOURNMENT**